Indiána

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to CHARLYNE JAMES

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE , State of Indiana, to wit:

LOT 11, BLOCK 7, RESUBDIVISION OF BLOCKS 3, 7 & 8, INDIAN HILLS ADDITION TO GARY, AS SHOWN IN PLAT BOOK 21, PAGE 16, LAKE COUNTY, INDIANA.

1010 Mount St, Hay 464 04

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 21ST day of AUGUST, 1984 has set his hand and seal as Field Office ACTING CHIEF PROPERTY OFFICER , F Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Armelia Wilson

Blanks mel O.

DULY ENTERED

FOR TAXATEONI Office ACTING CHIEF PROPERTY OFFICER ACTING CHIEF PR

STATE OF INDIANA COUNTY OF MARION

AUG 31,1989

Before me, the unastron Mary Public in and for said State and County, on AUGUST 21, 1984 , personally appeared G. T. Hudson who is personally well known to me and known to me to be the duly appointed Field Office ACTING CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of AUGUST 21,

, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office ACTING CHIEF PROPERTY for and on behalf of SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban , Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Notary Public

My Commission Expires: 12-9-87

Marion RESIDING IN

COUNTY, INDIANA

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. / GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY

P.O. BOX 2145

INDPLS. IND. 46206 001464 500