SATISFACTION OF MORTGAGE

767618

2644-173 rd ST Amd 46323.

such officers, they signed and delivered the annex of said corporation to be affixed thereon, pursuant t	and for said County, this
Vice President and FEDERAL SAVINGS AND LOAN ASSOCIATION of such officers, they signed and delivered the annext of said corporation to be affixed thereon, pursuant that as their free and voluntary act and as the free act	personally known to me to be the Secretary respectively, of the CITIZENS of Hammond, Indiana, and severally acknowledged that as xed satisfaction of mortgage, and caused the corporate seal to the authority of the Board of Directors of said corporation voluntary act and deed of said corporation, for the uses and
Vice President and FEDERAL SAVINGS AND LOAN ASSOCIATION of such officers, they signed and delivered the annext of said corporation to be affixed thereon, pursuant the assumption of the said corporation to be affixed thereon, pursuant the same of the said corporation to be affixed thereon, pursuant the same of the said corporation to be affixed thereon, pursuant the said corporation to be affixed thereon, pursuant the said corporation to be affixed thereon, pursuant the said corporation said corporation to be affixed thereon.	personally known to me to be the Secretary respectively, of the CITIZENS of Hammond, Indiana, and severally acknowledged that as xed satisfaction of mortgage, and caused the corporate seal to the authority of the Board of Directors of said corporation voluntary act and deed of said corporation, for the uses and
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Vice President and FEDERAL SAVINGS AND LOAN ASSOCIATION of such officers, they signed and delivered the annext of said corporation to be affixed thereon, pursuant that their free and voluntary act and as the free and voluntary act and act act and act and act	and Kathleen Wilson ———————————————————————————————————
19, personally appeared	and Kathleen Wilson personally known to me to be the
Before me, the undersigned, a Notary Public in a 19, personally appeared	
Before me, the undersigned, a Notary Public in a	and for said County, this 30th day of July
Assistant Secretary STATE OF INDIANA COUNTY OF Lake SS:	Jaffrey Star President
Attest:	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
IN WITNESS WHEREOF, the said Citizens Federal caused this instrument to be signed by its hereunto affixed and attested by its Assistant 1984	Savings and Loan Association of Hammond, Indiana, has Vice President, and its corporate seal to be Secretary, this 30th, day of July
Addition, being a subdivision of part of t (NE1/4) of the Northwest Quarter (NW1/4) a Half (1/2) of the Southeast Quarter (SE1/4 Sixteen (16), Township Thirty-six North (3	down on the recorded plat of Suburban Park the West Half (1/2) of the Northeast Quarter and part of the West Half (1/2) of the West 4) of the Northwest Quarter (NW1/4) of Section 36), Range Nine (9) West of the Second Princiliana, as the same appears of record in Plat e of Lake County, Indiana.
Whereas, said mortgage affects the following description	n fully paid and satisfied and the same is hereby released. cribed:
Book page404 as Docum	ment No. 389883 in the Recorder's office of
AND LOAN ASSOCIATON of Hammond, Indiana, day of February 19 62 calling for \$_8 Book1403 page404 as Docum	

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President *CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION successor by merger to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

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