

SATISFACTION OF MORTGAGE

532 Redglawn
C. P. S.

767583

THIS CERTIFIES, That a certain Mortgage executed by Elmer Mills and Evelyn Mills,
husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 8th day of August 19 84 calling for \$ 12,500.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 27946 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot Four (4) in Maplevew Third Addition, in the City of Crown Point, as per plat thereof, recorded in Plat Book 29, page 52, in the Office of the Recorder of Lake County, Indiana.

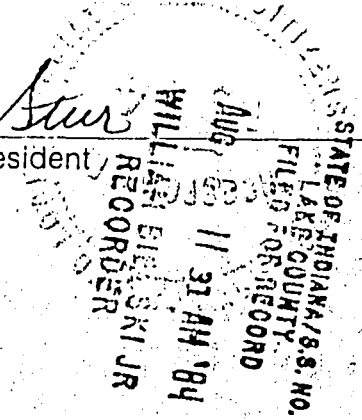
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its _____ Vice _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant _____ Secretary, this 3rd day of August 19 84.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson
Assistant Secretary

Jeffrey C. Stur
Vice President



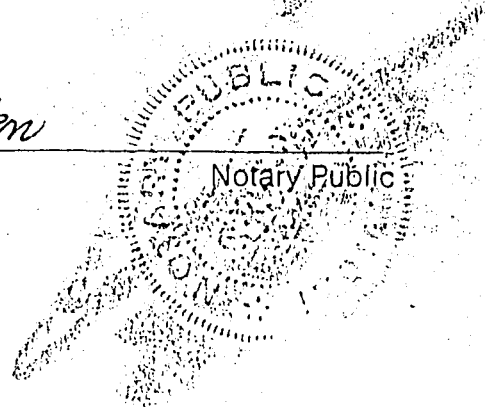
STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of August 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the _____ Vice _____ President and _____ Assistant _____ Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Thomas Guiden
Thomas Guiden



My Commission Expires August 17, 1988



COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

500