## 767504

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the Fleet Mortgage Corp. fka
Mortgage Associates Inc. , a corporation of the
State of Rhode Island , for and in consideration of the payment of
the indebtedness secured by the real estate mortgage hereinafter men-
tioned, and the cancellation of all the notes thereby secured, and of
the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert MOSS
heirs, legal representatives and
assigns, all the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain Mortgage, bearing
date the 27th day of June , 19080, and recorded in the Recorder's
Office of Lake County, in the State of Indiana, in book
of records, on page, as document No 589569, to
the premises therein described, situated in the County of,
State of <u>Indiana</u> , as follows, to wit: (.L.MYJIRAM RASPER)
Lot 65, Paul Csontos' Addition, in the City of Hammond, 30 AMES of Hammond, 30 AMES of HAME OF HAME COUNTY, Indiana.  STATE OF THE AMES COUNTY OF
together with all the appurtenances and privileges thereunts belonging
or appertaining.
Fleet Mortgage Corp. fka IN TESTIMONY WHEREOF, the said Mortgage Associates Inc.
has caused these presents to be signed by its Asst. Viceresident, and
attested by its Asst. Secretary, and its corporate seal to be hereto
affixed, this 25th day of July , 19484
FLEET MORTGAGE CORP. fka MORTGAGE ASSOCIATES INC.
By Mance Stands Terrance G. Asst. Vice President Krantz Attest: Della Round
Debra R. Dickhut Asst. Secretary

JM NE

STATE OF	WISCONSIN	
COUNTY OF	MILWAUKEE	SS.
		<del></del>
		in and for said County, in CERTIFY that Terrance G. Krantz
personally	known to me to be th	e Asst. Vice President of the tgage Associates Inca corporation,
	R. Dickhut	personally known to me to be the corporation, and personally known
to me to be	the same persons wh	ose names are subscribed to the fore-
		re me this day in person and severally . Vice President and Asst.
		vered the said instrument asAsst. Vice
		etary of said corporation, and caused
		poration to be affixed thereto, pursuant of directors of said corporation
		, and as the free and voluntary act of
	_	and purposes therein set forth.
GIVEN ur of July	nder my hand and <u>no</u> 1984.	tarv seal this 25th day
	BRY PUBLIC	Maufon & Caspel
3,0	Cong.	Marilyn J. Casper ' My Commission Expires: 3/6/88
<b>#</b> ./ <sub>1</sub>	MARILYN J.	My COMMITSSION EXPITES: 3/6/66
%4X   '	TAN TAN	•

This instrument was drafted by T. R. Gray, Attorney at Law

