Form of Assignment of Mortgage

FOR VALUE RECEIVED, CA	PITAL FEDERAL SAVINGS & LOAN ASSOCIATION ,
a FEDERAL ASSOCIATION ("	Assignor"), does hereby sell,
assign, transfer, set over, en	dorse and deliver, without
instrumentality of the State o	Finance Authority, a governmental
principal office at One North	Capital Street Training 1ts
Indiana 46204, that certain re	al estate mortance dated in
30th day of July	, 19 84, executed by
JESSICA L. AMOS	, as, executed by
	(whether one or more,
called "Borrower"), and recorde	ed in the office of the Recorder
OI LAKE	County, Indiana, Recorded
8-6-84 767502	(Insert recording information).
Tmmodiatele	
secured thereby become subject	nt, the mortgage and the note
Housing Finance Authority to the	to a pledge made by The Indiana
in an Indenture of Trust dated	he Indiana National Bank, Trustee,
performance of the Indiana House	sing Finance Authority!
Obligations under the terms of	said Indepture of Trust
orang and the terms of	said indentale of flust.
IN WITNESS WHEREOF, Assign	nor has caused its Corporate
name to be signed by its office	er thereunto duly authorized
	July , 19_84 .
	27
1	CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION
	(Name of Lender)
1100000	By: By:
Its, SECRETARY TREASURER	Its, PRESIDENT MC F CE
	TOUN E CINODA
CLOYD E. TIPTON	SOUN F. SIKORA
	(Print Officer's Name) > -
This form of this instrument wa	as prepared by the Indiana Housing
Finance Authority, and the mate	erial in the blank spaces in the
form was inserted by or under t	the direction of: JOHN F. STKORA
PRESIDENT OF CAPITAL FEDERAL SAVINGS	
	E TOTAL TONGER TONGER
STATE OF INDIANA)	
COUNTY OF LAKE SS	
The foregoing instrument value of July	vas acknowledged before me this
	, 19 84, by JOHN F. SIKORA AND
CLOYD'E TIPTON , PRESIDENT AND SEC.	TREAS. OF CAPITAL FEDERAL SAVINGS & LOAN ASSOC.
	cation, for and on behalf of the
	ing duly sworn, did state that he signment with the authority of the
board of directors of said corp	
Marie Arriva	
My Commission Expires:	() and (de (/ in a)
グトラ・1:	NIFER LEVINE A Notary Public
	Resident of LAKE County
	1/1-0
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