CITIZENS FEDERAL - 707 Ridge Road, Munster - WAYMAN # 119509-84

SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Crown Point, Indiana

767487

THIS CERTIFIES, That a certain Mortgage executed by Richard E. Wayman and Gladys E. Wayman, husband and wife to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATON of Hammond, Indiana, a corporation of the United States of America, on 31st day of October 19 75 calling for $ 5,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 324182 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

All that part of the following described tract lying Easterly of the center line of Court Street; the North 118 feet of the West 240 feet of the Southeast Quarter of the Northwest Quarter of Section 17, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 27th, day of June 19 84.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson
Assistant Secretary
Kathleen Wilson

Jeffrey C. Stur
Vice President
Jeffrey C. Stur

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
AUG 6 9 33 AM '84
WILLIAM BIELSKI JR
RECORDER

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of June 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

MR1 - 1M - 11/83