THIS INSTRUMENT PREPARED BY:

767486
THIS CERTIFIES, That a certain Mortgage executed by Richard J. Wachowiak and
Marcella J. Wachowiak, husband and wife
to the CITIZENS FEDERAL SAVING AND LOAN ASSOCIATON of Hammond, Indiana, a corporation of the United States of America, on 7th day of August 19 71 calling for \$ 26,500.00 and recorded in Mortgage Record No./Place page as Document No. 111392 in the Recorder's office Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby release.
Whereas, said mortgage affects the following described:
Parcel 1: Lot Eleven (11), Hanover Oaks Unit #2, as shown in Plat Book 34, page 32, in Lake County, Indiana.
Parcel 2: Lot Twelve (12), Hanover Oaks Unit #3, as shown in Plat Book 35, page 68, Lake County, Indiana.
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, he caused this instrument to be signed by its <u>Vice</u> President, and its corporate seal to the hereunto affixed and attested by its <u>Assistant</u> Secretary, this 10th, day of July 19 84
Attest: CITIZENS FEDERAL SAVINGS AN LOAN ASSOCIATION OF HAMMOI
Assistant Secretary Kathleen Wilson STATE OF INDIANA COUNTY OF LAKE SS: Assistant Secretary Kathleen Wilson STATE OF INDIANA COUNTY OF LAKE SS: Assistant Secretary As
Before me, the undersigned, a Notary Public in and for said County, this day of
and Kathleen Wilson
personally known to me to be t
Vice President and Assistant Secretary respectively, of the CITIZEI FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate so of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses a purposes therein set forth.
WITNESS MY HAND and official seal ant robaczynski
Innet Tabaczynski Notary Pub
My Commission Expires August 1, 1987
COUNTY OF RESIDENCE: LAKE
THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

MR1 - 1M - 11/83