

#F Com 19524-84  
Spiller

767480

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Jack Meade and Pamela I. Meade,  
husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,  
Indiana, a corporation of the United States of America, on 26th. day of September, 19 79  
calling for \$ 62,000.00 and recorded in Mortgage Record No. Document # 552676 (Recorded 10/2/79)  
Document # 565125 (Re-recorded 12/19/79) Page          in the  
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby  
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-  
ment to be signed by its          President, and its corporate seal to be  
herunto affixed and attested by its          Assistant Secretary ~~Secretary~~.  
this 26th. day of July, 19 84.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

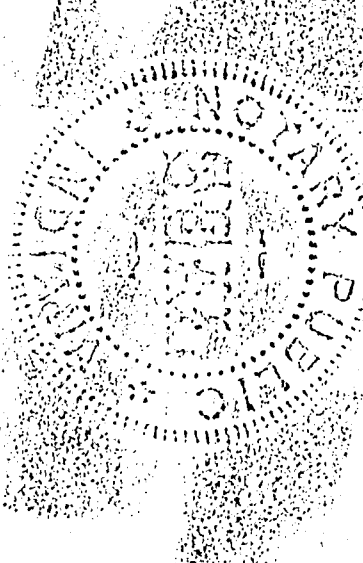
By David A. Bochnowski  
David A. Bochnowski President

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan - Assistant Secretary ~~Secretary~~

AUG 5 9 33 AM 1984  
WILLIAM BIEBENSKI JR.  
RECORDER  
LAKE COUNTY  
FILED FOR RECORD  
STATE OF INDIANA 45 S. NO.

STATE OF INDIANA  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this  
26th. day of July, 19 84 Personally appeared  
David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the           
President and          Assistant Secretary ~~Secretary~~ respec-  
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,  
East Chicago, Indiana, and severally acknowledged that as such officers, they  
signed and delivered the annexed satisfaction of mortgage, and caused the  
corporate seal of said corporation to be affixed thereon, pursuant to the  
authority of the Board of Directors of said corporation, as their free and volun-  
tary act and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire  
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/88  
Resident of Porter County  
Prepared By: Patricia J. Mrvan

Pt of NW 1/4 of the NW 1/4 of Sec. 25, Twp 35 N. Rge 8 W 2nd. P.M. described as follows: Commencing at the NW Corner of Sec. 25, thence E. along the N. line of Sec. 25, a distance of 515 ft of the place of beginning thence E. along the N. Sec. 25, a distance of 216.3 ft to an iron pipe; thence S. a distance of 339 ft to a Railroad spike on center line of gravel road.

Ji  
600