

Cm 86608-77

120200.84-10

Lot 15 in Southbrook Unit 1 - PB 38 P 74 LCI



TICOP TITLE INSURANCE

767475 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by
Raymond P. Guernsey Jr. & Janice Marie Guernsey,
husband and wife, to The Commercial Bank, Crown Point, Indiana

on 23rd day of May 19 77, calling for \$ 4,147.68 and recorded
in Mortgage Record No. Doc 409209, page Lake County, LAKE COUNTY
STATE OF INDIANA


State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS Its hand and seal s., this 2nd day of August 19 84
ATTEST: THE COMMERCIAL BANK, Crown Point, Indiana
 
(Vivian M. Luke, Asst. Vice President) (Robert M. Pierce, President)

WILLIAM BIEBERMAN JR.
RECORDED
1984
LAKE COUNTY
ILL. FOR RECORD

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 2nd
day of August 19 84, The Commercial Bank, Crown
Point, Indiana, by Robert M. Pierce, President and
Vivian M. Luke, Asst. Vice President and as such officers,
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.
.....  Notary Public.
Marie Averbeck

My Commission expires 8-5-85 A Resident of Lake County

This instrument prepared by: Vivian M. Luke

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