Yosha & Cline 2220 N Meridian Indpls, IN Acct #4-4421 163782CP

INDIANA

Bennett

Section 1820, Title 38, U. S. C.

VA Loan No. 447427

6726 orporate special warranty deed

THIS INDENTURE WITNESSETH, That First Family Mortgage Corporation

of Florida

("Grantor"), a corporation organized and exist-

ing under the laws of the State of Florida , CONVEYS AND WARRANTS to The Administrator of Veterans Affairs, an Officer of the United States of America, whose address is C/O Director, VA Regional Office, 575 North Pennsylvania Street, Indianapolis, IN 46204; and his/her successors in such office, as such, as his/her assigns, for the sum of ten dollars (\$10), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lots 37 and 38, except the South 5 feet thereof, Block 1, Kelwood Addition to Gary, as shown in Plat Book 13, page 14, Lake County, Indiana.

Roy # 45-210-37

DULY ENTERED FOR TAXATION

AUG 2 1984 1

Saccie O PRINTER

AUDITOR LAKE COUNTY

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

nerein; and that all necessary corporate acti	on for the making of such con	veyance has
been taken and done.	•	./
IN WITNESS WHEREOF, Grantor has caus		Trace Co
FIRST FAMI	LY MORTGAGE CORP. OF FLOR	±DA',
	(Name of Corporation) $\bigcap_{i=1}^{m} \mathbb{R}_{i}^{2}$	で、河流
K	0 500	THE
		7
(SEAL) ATTEST:	100 700	S PRESE
By Schun Whise	Saul Company	A 32 75 3
Signature	Signature	148 ·
Jeanne L. Rusert, Assistant Secretary	Paul E. Prazak, Vice Presiden	G 1
Printed Name, and Office	Printed Name, and Of	
STATE OF ILLINOIS	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
STATE OF		
COUNTY OF DuPage	•	
Before me, a Notary Public in and for s	said County and State, persona	lly appeared
Paul E Prazak Jeanne L. Rus	ert , the Vice Pres	ident
and Asst. Secretary , respectively of F	irst Family Mortgage Corp	
Of Florida	2 3 3 2	
who acknowledged execution of the foregoing I	Deed and Tax Affidavit for and	on behalf of
said Grantor, and who, having been duly swor	rn. stated that the representat	ions therein
contained are true.	,	
Secretary of the second	rd TI	•
Witness my hand and Notarial Seal this 3	day of	19 84
(SEAL) a famous Commission Expires Signature		
11/15/87		-
Printed	A. Carroll Culea N	otaru Dublic

Prince

This instrument was prepared by Irwin J.

Attorney at Law