

SATISFACTION OF MORTGAGE

767262

Debus

THIS CERTIFIES, That a certain Mortgage executed by . James T./and Karen A. Debus,
husband and wife

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of May 19 79 calling for \$ 31,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 528820 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot Thirty (30), Block Five (5), Subdivision of Blocks 2, 3, 4 and 5, of Stafford and Trankle's Addition to Hammond, as shown in Plat Book 5, page 5, in Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its _____ Vice _____ President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 5th day of July 19 84.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson
Assistant Secretary

Jeffrey C. Stur
Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 5th day of July, 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President