|   | Please | record & | return to  | 1st Fed. S            | L Of Hammon           | d. 131 Rim      | bach St., Ham  | mond Ind                | 16220 |
|---|--------|----------|------------|-----------------------|-----------------------|-----------------|--|-------------------------|-------|
|   |        |          | <b></b>    |                       |                       |                 |  |                         |       |
| Ž |        |          | DELL'S ALA | AND ALESCEN ACCESSORY | A MERCHAN WARRANT WAR | THE PROPERTY OF | THE RESIDENCE OF THE PARTY OF T | Action Attended Actions |       |

## 767231 SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain Mortgage executed byTHOMAS M. PORTA  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   | •  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| to the FIRST FEDERAL SAVIN  |  |  |  |  |  |  |  |
| ASSOCIATION OF HAMMOND, INDIANA, a corporation of the United States of America, on2   |  |  |  |  |  |  |  |
| day of October 19 77, calling for \$ 28,000.00 and recorded in Mortgage XKXX  | ment<br>No. 435985   |  |  |  |  |  |  |
| page in the Recorder's office of Lake County, State of Indiana, has been fully paid and same is hereby released.  |  |  |  |  |  |  |  |
| IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Hammond, Indithis instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested | and, has caused<br>by its secretary,   |  |  |  |  |  |  |
| this 30th day of July , 19 84   | FILL   |  |  |  |  |  |  |
| ATTEST: - FIRST FEDERAL SAVINGS AND LOADS OF HAMMOND, INDIANA   | ASSOCIATION:   |  |  |  |  |  |  |
| Irene Rybarczyk Secretary By Paul J. Cooper Secretary   | NWOSE V.   |  |  |  |  |  |  |
| STATE OF INDIANA, LAKE COUNTY, ss:  This instrument was prepared by Mary Lou  |  |  |  |  |  |  |  |
| Before me, the undersigned, a Notary Public in and for said County, this 30th day of  | July 19 <u>84</u>  |  |  |  |  |  |  |
| personally appeared Paul J. Cooper  |  |  |  |  |  |  |  |
| of Hammond, Indiana, and severally acknowledged that as such officers, they signed and del satisfaction of mortgage, and caused the corporate scal of said corporation to be activated.           | known to me to be the President and Secretary respectively, of the First Federal Savings and Loan Association of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntous set and a salary and the said to the said t |  |  |  |  |  |  |
| WITNESS MY HAND and official seal.  My Commission expires All 12-1987  My Commission expires All 12-1987  Resident - Lake Cour  | Notary Public aty, IN  |  |  |  |  |  |  |