

LEGAL: Lot 21, in Fountain Ridge Second Addition, Unit No. 3, to the City of Crown Point, Lake County, Indiana.

B-405816/408478 ID

2-4648 531541-1

767207

SATISFACTION OF MORTGAGE

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

This Certifies, That a certain Mortgage executed by WILLIAM F. GARDNER and JOYCE A. GARDNER, husband and wife,

to

MERCANTILE NATIONAL BANK OF INDIANA

on 4th day of June 19 80, calling for \$ 80,000.00 and recorded June 6th 1980

in Mortgage Record ~~XXXXXXXXXXXXXXXXXXXX~~ as document #586.795 in Lake County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal, this 29th day of June 19 84

ATTEST:

Vern F. Holzhall, Senior Vice President

MERCANTILE NATIONAL BANK OF INDIANA

by: Robert J. Anadell, Asst. Vice President

STATE OF INDIANA/S.S. NO. 10
LAKE COUNTY
FILED FOR RECORD
AUG 2 09 AM '84
WILLIAM F. GARDNER
RECORDED

State of Indiana, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 29th day of June 19 84, came Robert J. Anadell, Asst. Vice President of the MERCANTILE NATIONAL BANK OF INDIANA, and attested by Vern F. Holzhall, Senior Vice President and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Opal F. Richards Notary Public.

My Commission expires 8/15/87 COUNTY OF RESIDENCE: LAKE

This instrument prepared by:
Robert J. Anadell

CHICAGO TITLE INSURANCE COMPANY

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