

Com 119555-84  
Barberry Apts

TICOR TITLE INSURANCE  
Highland, Indiana

# 767165 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by .....

Lake County Trust Company, an Indiana Corporation, as Trustee U/T #1966

..... to .....

American Savings and Loan Association of Hammond, an Indiana Corporation

on 28th day of April 19 73, calling for \$ 350,000.00 and recorded

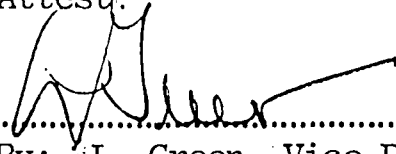
Document 202379 in Mortgage Record No. ...., page ....., Lake County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

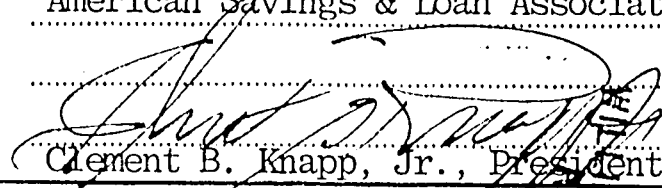
WITNESS our hand S and seal S, this 12th day of July 19 84

Attest:

American Savings & Loan Association



By: L. Green, Vice President

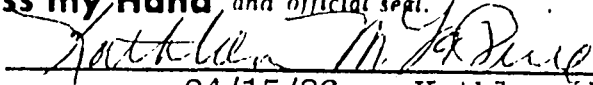


Clement B. Knapp, Jr., President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 12th day of July 19 84 personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction of mortgage.

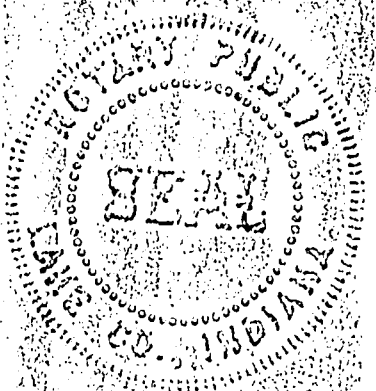
Witness my Hand and official seal.



Notary Public.

My Commission expires 04/15/86 Kathleen M. LaPine  
Clement B. Knapp, Jr., Attorney at Law Resident: Lake County

This instrument prepared by:



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
AUG 2 9 12 1984  
REC'D BIE

L.1  
Barberry Apts  
Dyck 42.95 etc etc

20/55