

01-4790-9

SATISFACTION OF MORTGAGE

767147

TICOR TITLE INSURANCE
Crown Point, Indiana

Lots 1 & 2, Block 10, in Steel Worker's Addn. to the City of East Chicago.

120200.84-3

THIS CERTIFIES, That a certain Mortgage executed by DAN MEDREA and STELLA M. MEDREA,
husband and wife -----

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,
Indiana, a corporation of the United States of America, on 14th day of February, 19 87
calling for \$ 17,750.00 and recorded in Mortgage Record No. 1643 Page 127 in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-
ment to be signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary ~~XXXXXX~~
this 27th day of July, 19 84.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski

Attest:



By Patricia J. Mrvan - Assistant Secretary ~~XXXXXX~~

STATE OF INDIANA/S.S. No.
LAKE COUNTY
FILED FOR RECORD
JUL 29 11 AM '84
WILLIAM BIELSKI JR
RECORDER

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this
27th day of July, 19 84 Personally appeared
David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the -----
President and ----- Assistant Secretary ~~XXXXXX~~ respec-
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
East Chicago, Indiana, and severally acknowledged that as such officers, they
signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the
authority of the Board of Directors of said corporation, as their free and volun-
tary act and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/88
"Resident of Porter County
Prepared By; Patricia J. Mrvan

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