

766933

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Stability, Inc., hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by EDWARD LIPKE, JR. AND MAUREEN T.C. LIPKE, dated the 27th day of July, 1984, recorded in Mortgage Record        page        in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

Lots 39 and 40, Block 1, Madison Terrace, in the City of Hammond, Lake County, Indiana, as shown in Plat Book 15 page 8, in Lake County, Indiana.

together with the note and all other obligations secured by said mortgage. Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$29,100.00, together with interest thereon at the rate of 14 percent, per annum from the 27th day of July, 1984, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 31st day of July, 1984.

STABILITY, INC.

BY: Edward Kelley  
Its Asst. Vice President  
Edward Kelley

ATTEST:

Sharon Molnar  
Asst. Secretary Sharon Molnar

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
WILLIAM SIELSKI JR  
RECORDER  
JUL 31 1 17 PM '84

State of Indiana ) SS:  
County of Lake )

Before me, the undersigned Notary Public in and for said County and State this 31st day of July, 1984, personally appeared Edward Kelley and Sharon Molnar Asst., to me known to be the Asst. Vice President and/Secretary, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc., and that they are authorized to do.

Patricia A. Reid  
Patricia A. Reid Notary Public

My Commission Expires: 11-4-84  
County of Residence: Lake

Appr.S.O. & D. 5-24-56

This instrument was prepared by Edward Kelley, Asst. Vice President

For Mtg see doc. 766997

5:06  
C.T.