

Prudential Loan No.  
6 016 176

1225 Cahedling  
Dr.  
Chenewille

Release Deed  
Indiana **766914**

ML 353 ED 5/78

The Above Space For Recorder's Use Only

Know All Men By These Presents, that The Prudential Insurance Company of America, a New Jersey Corporation, hereby acknowledges that the note secured by a certain mortgage, dated April 10th, 1959, and recorded in the Recorder's Office of Lake County, Indiana, as Document No. 170822, in Book 1276 of Mortgages, at Page 25, executed by WILLIAM C. GRAMBO and MARILYN R. GRAMBO, husband and wife

as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied;

Therefore, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor.

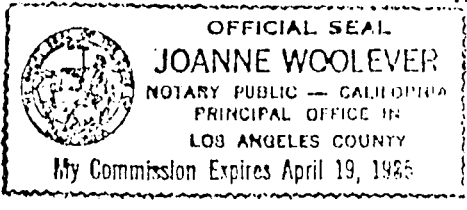
STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
JUL 31 11 40 AM '84  
WILLIAM BIELSKI JR  
RECORDER

checked  
JW  
approved  
BS

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Witness and due execution hereof, in County of Los Angeles, CA, on April 24th, 19 84

The Prudential Insurance Company of America.

State of California }  
County of Los Angeles } ss:



By L. T. Whitney  
Vice President  
L. T. WHITNEY

I, Joanne Woolever, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that, L. T. Whitney, personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on April 24th, 19 84

Prepared By Joanne Woolever Joanne Woolever  
Notary Public of California

Mall to:  
Name .....  
Address .....  
City and State ..... Zip .....  
or  
Recorder's Office Box No. ....

Address of Property:  
.....  
This above address is for statistical purposes only and is not a part of this release.

500