

36915

# SATISFACTION OF MORTGAGE

531519-7  
INDIANA FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
36915

766886

LAWYERS TITLE INS. CORP.  
7895 BRADWAY  
MERRILLVILLE, IND. 46410

THIS CERTIFIES, That a certain Mortgage executed by Mark S. Smock and Debra P. Smock, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 28th day of December 19 81 calling for \$ 48,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 655366 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 246, Unit 11, Briarwood Subdivision in the City of Crown Point, as shown in Plat Book 49, page 13, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 10th day of July 19 84.

Attest:

**CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**

Kathleen Wilson  
Assistant Secretary

Jeffrey C. Stur  
Vice President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

STATE OF INDIANA/S.S. NO. 11  
LAKE COUNTY  
FILED FOR RECORD  
JUL 31 10 16 AM '84  
WILLIAM SIELSKI JR  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 10th day of July 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski  
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

*Def*  
*5/20*  
*pd*