

Bad copy

766854

checked by LV (1 day) 6905 W. 133rd
Cedar Lake, IN
44303

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME ELLIOTT, William Jr.		2. SERVICE NUMBER 1484378		3. GRADE, RATE OR RANK Pvt		4. DATE OF RANK (Day, Month, Year) 15 May 56		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC			5. PLACE OF BIRTH (City and State of Country) Hammond, Indiana			6. DATE OF BIRTH 2 April 1936		
	7a. RACE Caucasian	7b. SEX Male	7c. COLOR HAIR Blond	7d. COLOR EYES Blue	7e. HEIGHT 71"	7f. WEIGHT 172	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
	9. MARITAL STATUS Single		10. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School - 2						
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Transfer to Marine Corps Reserve			11b. STATION OR INSTALLATION AT WHICH EFFECTED Camp Pendleton, California					
	12. REASON AND AUTHORITY 202 - Expiration of Enlistment. Paragraph 10258 Marine Corps Manual						13. EFFECTIVE DATE 3 Feb 1957		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1st Shore Party Bn 1st Marine Division (Reinf) FMF			13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED DD Form 217MG			
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER N/A		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE N/A			16. DATE INDUCTED N/A			
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED 9th Marine Corps Reserve and Recruitment District								
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION 3 Feb 1962		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) Three		c. DATE OF ENTRY 4 Feb 1954	
	20. PRIOR REGULAR ENLISTMENTS N/A		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Private		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois				
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) RR #1, Griffith, Lake, Indiana			24. STATEMENT OF SERVICE			25. CREDITABLE FOR BASIC-PAY PURPOSES		
	25a. SPECIALTY NUMBER AND TITLE 3531 - Motor Vehicle Operator		25b. RELATED CIVILIAN OCCUPATION AND O. O. T. NUMBER Truck driver (Heavy) 7-36.250		25c. TOTAL ACTIVE SERVICE		25d. FOREIGN AND/OR SEA SERVICE		
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Good Conduct Medal								
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) N/A								
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED								
VA DATA	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		30b. AMOUNT OF ALLOTMENT N/A			30c. MONTH ALLOTMENT DISCONTINUED N/A			
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) N/A					31b. VA CLAIM NUMBER N/A			
AUTHENTICATION	32. REMARKS Good Conduct Medal period commences 4 Feb 1954. 2/3/57 Paid \$100.00 MOP 121 D. D. RAYNOR 6799								
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) Rural Route #1, Box 620 Griffith, Lake, Indiana				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>[Signature]</i>				
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER G. H. BOREMAN, Capt, USMC, BnAdj				35b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>				

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 31 9 58 AM '84
WILLIAM B. ELLIOTT JR
RECORDED