

Com 119345-84
Laded

SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Highland, Indiana

766842

THIS CERTIFIES, That a certain Mortgage executed by Stanley E. Michniewicz and Joan Michniewicz, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 23rd day of November 19 77 calling for \$ 41,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 441387 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 7, in Plum Creek Village, in Block 1, to the Town of Schererville, as shown in the Office of the Recorder of Lake County, Indiana, in Plat Book 46, page 101.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 5th day of July 19 84.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 31 9 24 AM '84
WILLIAM GIBSON JR
RECORDER

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson

Assistant Secretary
Kathleen Wilson

Jeffrey C. Stur

Vice President

Jeffrey C. Stur

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 5th day of July, 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

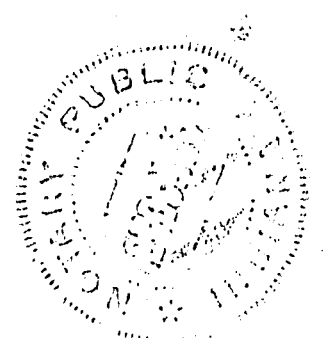
WITNESS MY HAND and official seal

Janet Tabaczynski

Janet Tabaczynski

Notary Public

My Commission Expires August 1, 1987



COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Janet