## TICOR TITLE INSURANCE Highland, Indiana

P.O. BOX 3198/MUNSTER, IN 46321



766841

## RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a mortgage from ALDON BUILDERS, INC., to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, for \$300,000.00, dated May 3, 1984 and recorded as Document No. 755533 of the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Part of Lot 4 in Springvale Farms Court G, in the Town of Schererville, as per plat thereof, recorded in Plat Book 56, page 50, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northwest corner of said Lot 4; thence Southeast along the Northeast line of said Lot 4, 129.48 feet to the East line of said Lot 4; thence South along said East line 14.98 feet; thence West, 87.01 feet to the West line of said Lot 4; thence North along said West line, 110.87 feet to the point of beginning. Commonly known as Unit 4-4, 1938 Pecan Court.

Dated this 20th day of July, 1984.

ATIVEST:

L. GREEN, Sr. Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public, in and for said County and State, this 20th day of July, 1984, personally appeared Clement B. Knapp, Jr., President, and L. Green, Sr. Vice President, for and on behalf of American Savings & Ican Association, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

My Commission Expires: 2/1/86

County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

Denise L. Knapp, Not y Public

SAVINGS

AMERICAN

BY

TE OF INDIAHA/S.S. NO LAXE COUNTY SILED FOR RECORD

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LLIAM BIELSKI JI

RECORDER

& LOAN ASSOCIATION