

SATISFACTION OF MORTGAGE

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Hghrd

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TICOR TITLE INSURANCE  
Crown Point Indiana

THIS CERTIFIES, That a certain Mortgage executed by GEORGE WILKINSON CALVERT and JOAN ELISABETH CALVERT-----husband and wife-----

to the CITIZENS FEDERAL SAVING AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 17th day of December 19 70 calling for \$ 15,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 83513 in the Recorder's office Lake \_\_\_\_\_ County, State of Indiana, has been fully paid and satisfied and the same is hereby released

Whereas, said mortgage affects the following described:

Lots Twenty-five (25) and Twenty-Six (26), in Block One (1), in Buena Vista Addition to the City of Hammond, as per plat thereof recorded in Plat Book 18, page \_\_\_\_\_ of the Recorder of Lake County, Indiana.

\*CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION successor by merger to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant \_\_\_\_\_ Secretary, this \_\_\_\_\_ 19th \_\_\_\_\_ day of July 19 84.

STATE OF INDIANA/SS. CO. LAKE COUNTY RECORDED JUN 31 9 23 AM '84 WILKINSON CALVERT RECORDED

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson  
Assistant Secretary

Jeffrey C. Stur  
Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ 19th \_\_\_\_\_ day of July 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Assistant \_\_\_\_\_ Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

THOMAS GUIDEN  
NOTARY PUBLIC STATE OF INDIANA  
LAKE CO.

Thomas Guiden  
Thomas Guiden Notary Public

My Commission Expires \_\_\_\_\_ August 17, 1984

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

*[Handwritten signature]*