

SATISFACTION OF MORTGAGE

763400

Shirley Johnson
2630 - 162nd Pl.
Blvd 46323

THIS CERTIFIES, That a certain Mortgage executed by Thad B. Rollins and Ruth E. Rollins, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 30th day of March 1973 calling for \$ 15,200.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 196025 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

The North 341.9 feet of East 1/2 of Lot 35, excepting therefrom that part taken for highway purposes, Project #265 by right of way grant dated 10-5-54 and recorded 11-15-54 in deed record #972, page 43, to the State of Indiana, all in Calumet Home Gardens, Lake County, Indiana.

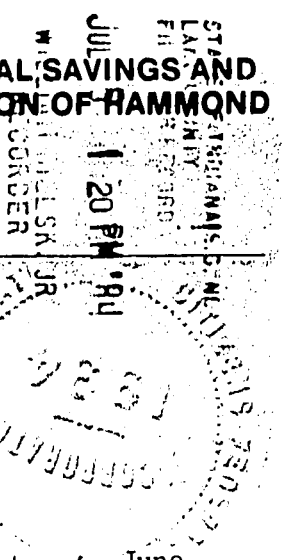
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 8th day of June 19 84.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson
Assistant Secretary

Jeffrey C. Stur
Vice President



STATE OF INDIANA }
COUNTY OF LAKE } SS:

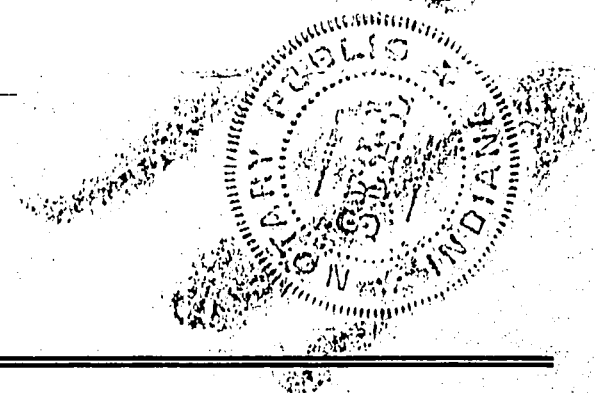
Before me, the undersigned, a Notary Public in and for said County, this 8th day of June 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Notary Public

My Commission Expires August 1, 1987



COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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