

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

ASSIGNMENT OF MORTGAGE  
**763393**

FOR VALUE RECEIVED, Alpha Mortgage Co., Inc. Hereby sells, assigns, transfers and sets over without recourse upon it to THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON the real estate mortgage, executed by Michael Reyes dated the 27th day of June 19 84, recorded in Mortgage Record page \*\*\* in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to wit:

Lot 6, Block 27, Resubdivision of part of the Northwest Quarter of Section 29, Township 37 North, Range 9 West of the 2nd P.M., in the City of East Chicago, as shown in Plat Book 5, page 3, in Lake County, Indiana

**763392**

\*\*\* as Document No. \_\_\_\_\_

together with the note and all other obligations secured by said mortgage. Alpha Mortgage Co., Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 36,500.00 together with interest thereon at the rate of 14.0 percent, per annum from the 27th day of June 19 84, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Alpha Mortgage Co., Inc., executes this instrument this 5th day of July 1984.

ALPHA MORTGAGE CO., INC.

BY: Alberta S. Pate  
Its President

Alberta S. Pate

Attest:

Carol Crowley  
Secretary  
Carol Crowley

State of Indiana }  
County of Lake } SS

Before me, the undersigned Notary Public in and for said County and State this 5th day of July 19 84, personally appeared Alberta S. Pate and Carol Crowley, to me known to be the President and Secretary, respectively, of Alpha Mortgage Co., Inc and that they are authorized so to do.

Mary Lynn Krismanick  
Mary Lynn Krismanick, Notary Public

STATE OF INDIANA  
LAKE COUNTY  
OFFICE OF THE RECORDER  
WILLIAM W. JOHNSON JR  
RECORDER  
JUL 5 1 00 PM '84

My Commission Expires: 2/7/86  
County of Residence: Lake

This instrument was prepared by Alberta S. Pate, President.

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