763353

REAL ESTATE MORTGAGE

This mortgage made on the <u>28TH</u> day of <u>JUNE</u> , 19 84, between ANNE F. THOMPSON	
and DAVID THOMPSON (Husband & Wife) hereingster referred to as MORTGAGORS, and L. C. SCHOOL	_
EMPLOYEES FEDERAL CREDIT UNION whose address is 3712 GRANT STREET, GARY, INDIANA 46408	
Indiana, hereinafter referred to as MORTGAGEE.	
WITNESSETH: Mortgagors jointly and severally grant, bargain, sell, convey and mortgage to Mortgagee, its successors and assigns, the reproperty hereinafter described as security for the payment of a note of even date herewith in the total amount of TWELVE THOUSAND SIX HUNDRED AND NO/100 Dollars (\$ 12,600.00	al
The property hereby mortgaged, and described below, includes all tenements, easements, appurtenances, rights, privileges, interests, ren issues, profits, fixtures and appliances thereunto attaching or in any wise thereunto appertaining. TO HAVE AND TO HOLD the said property hereinafter described, with all the privileges and appurtenances thereunto belonging unto mortgages, is successors and assigns, forever; and mortgages hereby convenant that mortgages are selsed of good and perfect title to said property in it simple and have authority to convey the same, that the title so conveyed is clear, free and unencumbered except as hereinafter appears and that mortgages are selsed of good and perfect title to said property in finding the self-control of the self	or o
its rights in the event of any other or subsequent defaults or breaches of covenant, and no delay on the part of Mortgages in exercising any of sur rights shall be construed to preclude it from the exercise thereof at any time during the continuance of any such default or breach of covenant, as Mortgages may enforce any one or more remedies hereunder successively or concurrently at its option. All rights and obligations hereunder shall extend to and be binding upon the several heirs, successors, executors, administrators and assigns.	ch sd
the parties hereto. The plural as used in this instrument shall include the singular where applicable.	
The real property hereby mortgaged is located in LAKE County, State of Indian and is described as follows:	a,
Lots Twenty-seven (27), and Twenty-eight (28), in Block Eleven (11) in Gary Heights, in the City of Gary, as per plat thereof, recorded in Plat Book 20, page 13, in the Office of the Recorder of Lake County, Indiana, and the North Twenty (20) feet of Lot Twenty-six (26) in Block Eleven (11) in Hartley L. Replogle's Resubdivision of Lots Twenty-one (21) to Twenty-eight (28), Block Eight (8), Lots Twenty-one (21) to Twenty-eight (28), Block Nine (9), Lots Twenty-one (21) to Twenty-eight (28), Block (10), and Lots Nineteen (19) to Twenty-six (26), Block Eleven (11), in Gary Heights Subdivision, in the City of Gary, as per plat thereof of said resubdivision, recorded in Plat Book 21 pAGE 47, in the Office of the Recorder of Lake County, Indiana.	
IN WITNESS WHEREOF, Mortgagors have executed this mortgage on the day above shown.	
ANNE F THOMPSON DAVID THOMPSON Mortgag Mortgag	or
attitioners, in	
ACKNOWLEDGMENT BY INDIVIDUAL OR PARTNERSHIP BORROWER	
STATE OF INDIANA, COUNTY OF LAKE , SS.	
Before me, the undersigned, a notary public in and for said county and state, personally appeared ANNE F. THOMPSON 6 DAVID THOMPSON, HUSBAND & WIFE	
the execution of the foregoing mortgage.	
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 28TH day of JUNE, 1984.	F. 1.
My Commission Expires: DANA L. WRIGHT Notary Public Motory Moto	i,
JUNE 21, 1987 COUNTY OF RESIDENCE PORTER	
This instrument was prepared by ARNOLD A. KUNDE	

40%