THIS CERTIFIES, that a certain Mortgage executed by Louis Patricia A. Green to CALUMET NATIONAL a national banking association, dated the 7th day of December	
	DANIZ Hammand Indiana
a national banking association, dated theth. day of December	
022026	•
amount of \$ 10,077.00 , and recorded as Document 233226, Boo	· —
in the Recorder's Office of Lake County, State of Indiana, has been ful same is hereby released.	lly paid and satisfied and the
IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK	has caused this instrument
to be signed by Dan Carver. Vice President, and its corporate sea	l to be hereunto affixed and
attested by its Thomas R. Mallett , this 2nd day of Assistant Cashier	July , 19 84
ATTEST CALUMET NATH	QNAL BANK)
homes & Mello) a NAWLER
Thomas R. Mallett H. Dan Car	ver Viet President
Assistant Cashier	
COLUMN COLUMN TARRAMA TARRAMAN COLUMN	200 400 400 400 400 400 400 400 400 400
STATE OF INDIANA, LAKE COUNTY, ss:	2nd
Before me, the undersigned, a Notary Public in and for said State of	and County, this it and day
and Thomas R. Mallett Assistant Cashier,	
Hammond, Indiana, known to me to be such, and acknowledged that	as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the cor affixed thereto, pursuant to the authority of the Board of Directors	porate seal of said Bank to be of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed	
purposes therein set forth.	
My Commission expires June 13, 1985 WITNI	SS MY HAND and official seal,
<i>"</i>	100 CO
This Instrument Prepared Ry H. Dan Carver Fdith	the like