

*Gainer Bank
P.O. Box 209
Gary*

763342

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That certain mortgages executed by the following parties to the GARY NATIONAL BANK, GARY, INDIANA, in the Records of Lake County, State of Indiana, have been fully paid and satisfied and are hereby fully released.

<u>Loan No.</u>	<u>Name of Mortgagor</u>	<u>Amount of Mortgage</u>	<u>Date Mtg. Executed</u>	<u>Mtg. Record and Page</u>
71970-0	James Houston and Robbie L. Houston	\$18,000.00	8-30-71	115631
68739-5	Porter R. Draper and Janet C. Draper	\$18,000.00	7-8-59	189501 Bk 1287 pg 584
76220-7	Lonnie Sanders, III	\$ 8,000.00	5-29-79	531414
6134-8	Charles J. Alberts	\$10,600.00	8-21-59	200557 Bk 1295 pg 224
6158-4	Lee Earnest Patterson and Evelyn Louise Patterson	\$12,000.00	11-20-59	220211 Bk 1305 pg 338
6100-5	Freddie L. Rich and Shirley A. Rich	\$ 8,500.00	8-18-59	198332 Bk 1294 pg 22

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 5 11 33 AM '84
WILLIAM WELLS JR
RECORDER

WITNESS the hand and seal of the undersigned by and through J. R. Barkley, as its Asst. Vice President, and H. M. Matsey, as its Asst. Cashier, and its corporate seal affixed this 2nd day of July, 19 84.

ATTEST:

GARY NATIONAL BANK

H. M. Matsey
H. M. Matsey
As its Asst. Cashier

By: J. R. Barkley
As its Asst. Vice President

STATE OF INDIANA)
COUNTY OF LAKE)

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 2nd day of July, 19 84, came J. R. Barkley and H. M. Matsey as Asst. Vice President and Asst. Cashier, respectively, of GARY NATIONAL BANK, a National Banking Association, each of whom, in behalf of said Gary National Bank, acknowledged the execution of the above and foregoing satisfaction of mortgage.

WITNESS my hand and official seal.

My Commission Expires: 4-10-87
Resident of Jasper County, IN.

Linda M. Pint
Linda M. Pint Notary Public

This instrument prepared by: J. R. Barkley, Asst. Vice President, Gainer Bank