

Indiana

763320

SPECIAL WARRANTY DEED

R.54743

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

City of Gary for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

Lots 9 and 10 and the North Half of Lot 11, Block 25, Gary Land Company's First Subdivision, in the City of Gary, as shown in Plat Book 6, page 15, in Lake County, Indiana.

#44-25-8

CHICAGO TITLE INSURANCE COMPANY

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 25th day of June 1984, has set his hand and seal as Field Office Acting/ Chief Property Officer, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Arnelia Wilson  
Arnelia Wilson

Drucilla Campbell  
Drucilla Campbell

**NON TAXABLE**  
JUL 3 1984  
G. T. Hudson  
Field Office Acting/ Chief Property Officer  
FHA Field Office, Indianapolis, Indiana

JUL 3 1984  
WILLIAMSON  
STATE OF INDIANA  
FILED  
CLERK OF SUPERIOR COURT  
INDIANAPOLIS, INDIANA  
AM '84

STATE OF INDIANA  
COUNTY OF Lake

[Signature]  
NOTARY PUBLIC  
LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on 25 June 1984, personally appeared G. T. Hudson who is personally well known to me and known to me to be the duly appointed Field Office Acting/Chief Property Officer, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of 25 June 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Acting/Chief Property Officer for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Mary Louise Smartt  
Notary Public Mary Louise Smartt

My Commission Expires: 6-26-84

This instrument was prepared under the direction of Daniel F. Martini, Office of the General Counsel, Federal Housing Administration, Indianapolis, Indiana, acting for the Director.

MAYOR'S OFFICE OF HOUSING  
CONSERVATION  
COMMUNITY DEVELOPMENT  
PROGR. 000069  
720 EAST 5th AVENUE  
GARY, INDIANA 46402

212753-P HUD-Mark, D. C. This Form No. 1811 Rev. 8/66 REPRODUCED BY U.S. GOVT. EXP.

Return to

Attn: Nancy