

R-54743

Indiana

SPECIAL WARRANTY DEED

763318

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

City of Gary for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

Lot 16 and the South 10 feet of Lot 17 in Block 4 in Resubdivision of Gary Land Company's Third Subdivision, as per plat thereof, recorded in Plat Book 13 page 8, in the Office of the Recorder of Lake County, Indiana.

44-137-17

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 25th day of June 1984, has set his hand and seal as Field Office Acting/ Chief Property Officer, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: G. T. Hudson (SEAL)

G. T. Hudson
Field Office Acting/ Chief Property Officer
FHA Field Office, Indianapolis, Indiana

NON TAXABLE

STATE OF INDIANA
COUNTY OF Lake

JUL 3 1984
ss

RECORDED
JUL 5 10 10 AM '84
STATE OF INDIANA
LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on 25 June 1984, personally appeared G. T. Hudson, who is personally well known to me and known to me to be the duly appointed Field Office Acting/Chief Property Officer, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of June 25, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Acting/Chief Property Officer for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Mary Louise Smartt
Notary Public Mary Louise Smartt

Residing in Marion County, Indiana
Daniel F. Martini, Office of the General Counsel
acting for the Director.

My Commission Expires: 6-26-84

This instrument was prepared under the direction of
Federal Housing Administration, Indianapolis, Indiana.

MAYOR'S OFFICE OF HOUSING
CONSERVATION
COMMUNITY DEVELOPMENT
PROGRAM 00067
780 EAST 5th AVENUE
GARY, INDIANA 46402

attn: Nancy

212753-P HUD-Work, D. C. This Form No. 1811 Rev. 8/76 REPRODUCED BY U.S. GOVT. EXT.

