

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS #55091  
1112 170th Place  
Hammond, IN 46324

# QUIT-CLAIM DEED

**This indenture witnesseth that** LUELLA V. MICKEY and JAMES E. MICKEY, JR. and JEANNINE ANN WILSON as joint tentant with right of survivorship

of Lake County in the State of Indiana

**Releases and quit claims to** JAMES E. MICKEY, SR., and LUELLA V. MICKEY, and JEANNINE ANN WILSON, and EARL GEORGE WILSON, all as joint tenants with right of survivorship

of Lake County in the State of Indiana  
for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 23, Birdview Addition to Hammond, as shown in Plat Book 20, page 26, in Lake County, Indiana, together with all buildings situated thereon and all appurtenances thereunto belonging, which is commonly known and designated as 1112 - 170th Place, Hammond, Indiana 46324.

# 32-56-27

**DULY ENTERED  
FOR TAXATION**

APR 30 1984

*Lucie O. Davis*  
NOTARY PUBLIC  
ALLEN COUNTY INDIANA

STATE OF INDIANA  
LARRY J. BURTON, JR.  
RECORDER  
MAY 2 12 31 PM '84  
WILLIAM J. WILSON, JR.  
RECORDER

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 26<sup>th</sup> day of April 19 84 personally appeared:

LUELLA V. MICKEY,  
JAMES E. MICKEY, JR. and  
JEANNINE ANN WILSON

Dated this 26<sup>th</sup> Day of April 19 84

*Luella V Mickey* Seal  
LUELLA V. MICKEY  
*James E Mickey Jr.* Seal  
JAMES E. MICKEY, JR.  
*Jeannine Ann Wilson* Seal  
JEANNINE ANN WILSON  
Seal  
Seal  
Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires January 22 19 84

*Annette M. Martin*  
ANNETTE M. MARTIN Notary Public

Resident of Lake County

This instrument prepared by Glenn R. Patterson, 9013 Indianapolis Blvd., Highland, IN 46322, Attorney at Law

MAIL TO:

1238

500  
E