Mutual S/C Lowell A

ASSIGNMENT OF REAL ESTATE MORTGAGE

	A to a state of the state of th		
FOR VALUE RECEIVED, the Bank, successor to Mutual Schereby convey, assign and to Department of Housing and Userpresentation or warranty, in and to a certain real escande, executed and delivered to it as mortgagee to secure undersigned in the principal said mortgage was recorded Lake County, Indexected No. 588032, at 188032; the undersigned transfer to said Department of the Said Record No. 588032 the said redness secured by the said recorded by the said redness secured by the said recorded by the said recorded by the said redness secured by the said recorded by the said	avings and Loar ransfer to the rban Developmen all of its ric tate mortgage, d by Gene F. & Jace a promissory 1 sum of \$ 3,63 in the Office of iana, on 6/1 Page No. rsigned has, an ment the afores	n Association, United States it, but withought, title and dated 6/6/80 inetta L. Karasin note in favor 37.44 of the Recorde 7/80 , as Doo d does hereby	does s of America, at recourse, l interest mski of the which er of , in eument No. assign
IN WITNESS WHEREOF, the has on this 27th day of Appresents duly to be executed its President and attested by	pril I for and in it	, $198\frac{4}{}$, caus name and be	s Bank sed these half by
(SEAL)	MUTUAL FED	ERAL SAVINGS	BANK
ATTEST:	ela ala	1-1	
Robert A. Miller , Secretary STATE OF INDIANA)	BY: Allalde Gerald T.	Sejda, Presid	ent May 2
COUNTY OF) SS:	•	ROER	TENNA NA
The undersigned, a Nota State aforesaid, does hereby and Robert A. Miller aforesaid Mutual Federal Sav be the same persons whose natinstrument as such officers, and severally acknowledged the strument as their free and vetthe free and voluntary act of purposes therein set forth. GIVEN under my hand and April , 1984.	certify that (, Secretary ings Bank, person mes are subscript appeared before hat they signed oluntary acts a f the aforesaid	Gerald T. Sejd cy, respective sonally known bed to the for me this day land delivered s such office Bank for the this 27th day	la, President ely of the to me to oregoing in person ed said in-
My Comm. Exp. 11/2/84	County of	TO A SECURITY OF THE PARTY OF T	Lake

THIS INSTRUMENT PREPARED BY: Richard A. Browne, HOEPPNER, WAGNER AND

EVANS, P.O. Box 369, Valparaiso, IN 46383 (219) 464-4961