

SATISFACTION OF MORTGAGE

Return to: A. Barber
517 N. MAIN ST
Crown Point
Ind. 46307

755034

THIS CERTIFIES, That a certain Mortgage executed by John C. Barber and June A. Barber, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 7th day of April 19 77 calling for \$ 32,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 401364 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

The West 210 feet of the East 670 feet, lying North of the center line of the creek, of the South 1/2 of the Northeast 1/4 of Section 17, Township 34 North, Range 8 West of the 2nd. Principal Meridian, except the North 625 feet thereof, in Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 17th day of April 19 84.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson
Assistant Secretary

Jeffrey C. Stur
Vice President

STATE OF INDIANA
LAND RECORDS
FILED FOR
MAY 2 10 27 AM '84
WILLIAMSON COUNTY RECORDER

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 17th day of April 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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