SF-9D

754970 Form of Assi	gnment of Mortgage
FOR VALUE RECEIVED,	LAKE MORTGAGE COMPANY, INC.
an Indiana Corporation ("Assignor"), does hereby sell,
assign, transfer, set over, e	ndorse and deliver, without
recourse, unto Indiana Housin	g Finance Authority, a governmental
Instrumentality of the State	of Indiana, and having its
Principal Office at One North	Capitol Street, Indianapolis,
27th day of April	eal estate mortgage dated the , 19 84 , executed by
Larry L. Parsons and Phyllis Parson	The state of the s
•	(whether one or more.
called "Borrower"), and recor	ded in the office of the Recorder
of Lake	County, Indiana, May 2, 1984
754977	(Insert recording information).
Immediately upon assignm	ent, the mortgage and the note
secured thereby become subjec	t to a pledge made by The Indiana
lousing Finance Authority to	the Indiana National Bank, Trustee,
in an Indenture of Trust date	d June 1, 1980 to secure the
performance of the Indiana Ho	using Finance Authority's
Obligations under the terms o	f said Indenture of Trust.
IN WITNESS WHEREOF Assi	gnor has caused its Corporate
	cer thereunto duly authorized
this 27th day of	
Maryon of Material Control of Material States and Antonio States and A	
	LAKE MORTCAGE COMPANY, INC.
	(Name of Hybray)
	Ву:
	Its, Wige Figs dent
	PETER S. BRIGGS
	(Print Officer's Name)
This form of this instrument	ි මේ මේ මීම් prepared by the Indiang Hogsing
Finance Authority, and the ma	terial in the blank spaces in The
form was inserted by or under	terial in the blank spaces in the
PETER S. BRIGGS	
imimir or Tuniani	* *
STATE OF INDIANA) SS SOUNTY OF Lake)	
JOHN TI VI LIANE	
	was acknowledged before me this
27th day of April	, 1984 , by Peter S. Briggs
Vice President	Of LAKE MORTGAGE COMPANY, INC.,
n Indiana corp	oration, for and on behalf of the eing duly sworn, did state that he
corporation, and who, arter of	eing duly sworn, did state that he
executed and defivered said a board of directors of said co	ssignment with the authority of the
ທິງ ເວົ້າຕໍ່ກໍ່ເຮັ້າເວົ້າ Expires:	TAUN D. WUURAD
	Karen I. William, A Notary Public R
10-9-86	Resident of Porter County
·	Α 1

The East 16 2/3 1 City of Hammond, ft. of Lt. West 6/42 16 2/3 ft. of Lt. 55, Btafford and Trankle's Seventh Add.,