

PEOPLES FEDERAL SAVINGS & LOAN
7135 INDIANAPOLIS BLVD.
HAMMOND, IN 46323

SATISFACTION OF MORTGAGE

754975

THIS CERTIFIES, That a certain Mortgage executed by William E. Nowakowski and Kathleen D. Nowakowski, Husbands and Wife

_____ to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 10th day of April, 1979 calling for \$ 57,400.00 and recorded in Mortgage Record No. 524457 ~~XXXXXXXXXXXXXXXXXX~~ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its President ~~President~~, and its corporate seal to be hereunto affixed and attested by its Assistant ~~Secretary~~ ~~Treasurer~~ this 9th day of January, 1984.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski ~~-----~~ President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan ~~-----~~ Ass't ~~Secretary~~ ~~Treasurer~~

STATE OF INDIANA
LAKE COUNTY
MAY 2 8 40 AM '84
WILLIAM BOCHNOWSKI JR
RECORDER

STATE OF INDIANA,
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 9th day of January, 1984. Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the President ~~President~~ and Assistant ~~Assistant~~ ~~Secretary~~ ~~Treasurer~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-9-87

Resident of Lake County

Prepared BY: Linda E. Kincaid/Peoples Federal Savings & Loan Association

11766283

Green Point, Indiana

TICOR TITLE INSURANCE

The North 60 Feet of the South 397.04 Feet of the East 105.5 Feet of the West 132.50 Feet of the East 27.924 acres of the South 1/2 of the Northeast 1/4 of Section 29, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana.

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