

SATISFACTION OF MORTGAGE

748247

RETURN TO:
#5-2804034-80
CITIZENS FEDERAL SAL
707 Ridge Road
Munster, IN 46321
ATTN: Laura Thomas
R-54472

THIS CERTIFIES, That a certain Mortgage executed by Paul J. Coker and Radmila Coker,
husband and wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana*, a corporation of the United States of America, on 25th
day of April 19 79 calling for \$ 4,839.84 and recorded in Mortgage Record No./Plat
Book _____ page _____ as Document No. 527243 in the Recorder's office of
LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

Lot 70, Spring Hill Second Addition, Phase 3, to the Town of
Scherville, as shown in Plat Book 47, Page 48, in the
Office of the Recorder, Lake County, Indiana.

*Successor by Merger to First Federal Savings and Loan Association.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has
caused this instrument to be signed by its _____ Vice _____ President, and its corporate seal to be
hereunto affixed and attested by its _____ Assistant Secretary, this 28th day of February
19 84.

Attest:

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Kathleen Wilson
Assistant Secretary

Jeffrey C. Stur
Vice President

STATE OF INDIANA }
COUNTY OF _____ } SS:

MAR 2 1 20 PM '84
MILLIAM WELSON JR
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDS DEPARTMENT

Before me, the undersigned, a Notary Public in and for said County, this 28th day of February
19 84, personally appeared Jeffrey C. Stur
_____ and Kathleen Wilson

_____ Vice _____ President and _____ Assistant _____ Secretary respectively, of the CITIZENS
FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as
such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation,
as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.

WITNESS MY HAND and official seal

Ruby Teran
Ruby Teran, Notary Public

My Commission Expires January 30, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

5/01