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AGREEMENT TO SUBORDINATE MORTGAGE

This agreement, made this 15th day of February, 1984, between Thomas A. Grish, as Administrator of the Estate of Anthony J. Grish, deceased, and the First Bank of Whiting;

WHEREAS, the First Bank of Whiting has agreed to make a loan of Four Hundred and Fifty Thousand Dollars to Grish Brothers, Inc., an Indiana corporation, to be secured by a mortgage covering the following described real estate in Lake County, Indiana, to-wit:

Part of the SE 1/4 NE 1/4, Section 28, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at a point on the North line of the SE 1/4 NE 1/4 of said Section 28 and 332.85 feet West of the Northeast corner thereof; thence continuing West 590.22 feet to the Northwest corner of said SE 1/4 NE 1/4; thence South along the West line of said SE 1/4 NE 1/4, 620.0 feet; thence East parallel to the North line of said SE 1/4 NE 1/4, a distance of 579.01 feet, more or less, to a point 745.0 West of the East line of said Section 28; thence South parallel to the East line of said Section 28, a distance of 162.87 feet, more or less, to a point 540.05 feet North of the South line of said SE 1/4 NE 1/4; thence East parallel to the South line of said SE 1/4 NE 1/4, 745.01 feet; to the East line of said Section 28; thence North along the East line of said Section 28, a distance of 163.45 feet; thence West parallel to the North line of said SE 1/4 NE 1/4, 223.0 feet; thence North parallel to the East line of said Section 28, a distance of 419.5 feet; thence West parallel to the North line of said SE 1/4 NE 1/4, 109.85 feet; thence North parallel to the East line of said Section 28, a distance of 200.5 feet to the point of beginning.

(Key Nos. 11-20-4, 13, 22, and 24.)

More commonly known as 8800 Parrish, St. John, Indiana 46373.

And, said First Bank of Whiting has agreed to make said loan provided the Estate of Anthony J. Grish, deceased, will agree that the lien of said First Bank's mortgage shall be prior and superior to any right, title, interest, claim or lien which the Estate of Anthony J. Grish, deceased, may have in or to said premises.

And, whereas the Real Estate Mortgage held by the Estate of Anthony J. Grish, deceased, which mortgage was recorded September 20, 1983, as Document No. 726213, in the Office of the Recorder of Lake County, Indiana, specifically provides that said purchase money mortgage shall be subordinated to a first mortgage to the First Bank of Whiting for the construction of improvements on the above described real estate.

Now, therefore, Thomas A. Grish, as Administrator of the Estate of Anthony J. Grish, deceased, hereby agrees that the lien of said mortgage given to the First Bank

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD


WILLIAM J. BIELSKI JR
RECORDER

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of Whiting shall be a first lien upon the above-described real estate, superior to any right, title, interest, claim, or lien which the Estate of Anthony J. Grish, deceased, may have in or upon said premises.

Witness the hand and seal of Thomas A. Grish, as Administrator of the Estate of Anthony J. Grish, deceased, this 15th day of February, 1984.

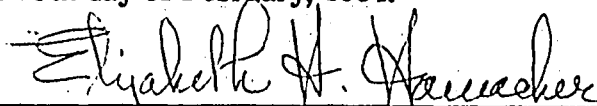


Thomas A. Grish, Administrator

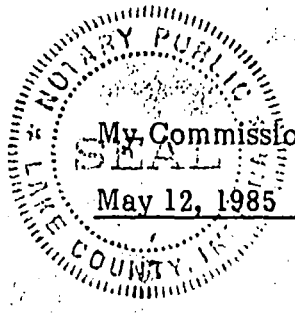
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas A. Grish, Administrator of the Estate of Anthony J. Grish, deceased, and acknowledged the execution of the above and foregoing Agreement To Subordinate Mortgage to be his free and voluntary act and deed.

WITNESS my hand and seal, this 15th day of February, 1984.



ELIZABETH H. HAMACHER, Notary Public



County of Residence:
Lake County, Indiana

This Instrument prepared by Elizabeth H. Hamacher, HAMACHER & HAMACHER, Attorneys at Law, 213 South Court Street, Crown Point, Indiana 46307-3199.