

SF-9D

746753 Form of Assignment of Mortgage

FOR VALUE RECEIVED, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
a federally chartered corporation ("Assignor"), does hereby sell,
assign, transfer, set over, endorse and deliver, without
recourse, unto Indiana Housing Finance Authority, a governmental
instrumentality of the State of Indiana, and having its
principal office at One North Capitol Street, Indianapolis,
Indiana 46204, that certain real estate mortgage dated the
22nd day of February, 1984, executed by

SHAWN V. HAUGH

(whether one or more,
called "Borrower"), and recorded in the office of the Recorder
of Lake **746752** County, Indiana,
(Insert recording information).

Immediately upon assignment, the mortgage and the note
secured thereby become subject to a pledge made by The Indiana
Housing Finance Authority to the Indiana National Bank, Trustee,
in an Indenture of Trust dated June 1, 1980 to secure the
performance of the Indiana Housing Finance Authority's
Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate
name to be signed by its officer thereunto duly authorized
this 24th day of February, 1984.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
(Name of Lender)

By: Robert D. Pesavento
Its, Vice President

Robert D. Pesavento
(Print Officer's Name)

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

This form of this instrument was prepared by the Indiana Housing
Finance Authority, and the material in the blank spaces in the
form was inserted by or under the direction of:
William C. Kennedy, President

STATE OF INDIANA)
COUNTY OF LAKE) SS

The foregoing instrument was acknowledged before me this
24th day of February, 1984, by Robert D. Pesavento
Vice President of Security Federal Savings and Loan Assn.
a federally chartered corporation, for and on behalf of the of Lake
corporation, and who, after being duly sworn, did state that he County
executed and delivered said assignment with the authority of the
board of directors of said corporation.

My Commission Expires:
Feb. 7, 1986

Mary Lynn Krismanick
Mary Lynn Krismanick A Notary Public
Resident of Lake County

RECORDED
FEB 24 1 27 PM '84
WILLIAM C. KENNEDY
PRESIDENT
LAKE COUNTY
ILLINOIS TITLE INSURANCE CO. REC'D

The 8/25/84 of 807 13 + all of 807 14, Blk 5 Parkway Park Addition PB 80/49

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