

SATISFACTION OF MORTGAGE

746744

1806 Robinhood Blvd.
Schererville, Indiana 46375
3-4006 406147-8LD

THIS CERTIFIES, That a certain Mortgage executed by Charles W. Massie and Debra

S. Massie, Husband and Wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 21st day of June, 1974 calling for \$18,900.00 and recorded in Mortgage ~~XXXXXX~~ Document # 256997 ~~XXXX~~ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary-Treasurer, this 14th day of February, 1984.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski, President

Attest:

By Barbara Zura
Barbara Zura, Assistant Secretary ~~XXXXXX~~

STATE OF INDIANA'S S. MC
LAKE COUNTY
FILED FOR RECORD
FEB 24 1 27 PM '84
WILLIAM CHILSKSI JR
RECORDER

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 14 day of February, 1984 Personally appeared David A. Bochnowski and Barbara Zura

personally known to me to be the _____ President and _____ Assistant Secretary-Treasurer respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-9-87

County of Residence: Lake
Prepared By: Judy Grady

The North 1/2 of Lot 1 in Block 5 in Hartman's Gardens 2nd Addition, Hammond, as per plat thereof, recorded in Plat Book 116, page 9, in the Office of the Recorder of Lake County, Indiana.

5-10-84