

# SATISFACTION OF MORTGAGE

City Fed SALA  
707 Ridge Rd  
Munster, In 46321  
406221-2 CANC  
5-4034

746742

THIS CERTIFIES, That a certain Mortgage executed by John Knoepke and Carol Knoepke,  
husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 30th  
day of December 19 83 calling for \$ 69,600.00 and recorded in Mortgage Record No./Plat  
Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 741229 in the Recorder's office of  
Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

Lot 6, Block 1 in Fairmeadow 7th Addition to the Town of Munster,  
as recorded in Plat Book 40, page 106, in the Office of the Recorder  
of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
caused this instrument to be signed by its Vice President, and its corporate seal to be  
hereunto affixed and attested by its Assistant Secretary, this 13th day of February  
19 84.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Attest:

**CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND**

Kathy Wilson  
Asst. Secretary  
Kathy Wilson

Jeffrey C. Stur  
Vice President  
Jeffrey C. Stur

STATE OF INDIANA }  
COUNTY OF Lake } SS:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
FEB 24 1 27 PM '84  
WILLIAM WILSON  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 13th day of February  
19 84, personally appeared Jeffrey C. Stur  
and Kathy Wilson

\_\_\_\_\_ personally known to me to be the  
Vice President and Asst. Secretary respectively, of the CITIZENS  
FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as  
such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation,  
as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and  
purposes therein set forth.

WITNESS MY HAND and official seal \_\_\_\_\_

Janet Tabaczynski  
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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