

Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_ at \_\_\_\_\_ o'clock M \_\_\_\_\_ Recorder

746725

Real Estate Mortgage

This Indenture Witnesseth, That JOHN A. SWANSON and RUTH SWANSON, husband and wife

of \_\_\_\_\_ County, in the State of Indiana

Mortgage and Warrant to LAKE SERVICE CORPORATION

of Lake \_\_\_\_\_ County, in the State of Indiana, the following described

Real Estate in Lake \_\_\_\_\_ County, in the State of Indiana, as follows, to-wit:

Lot Numbered Two (2)- in Block Numbered Five (5), as marked and laid down on the recorded plat of Green Lawn Addition to Hammond, Lake County, Indiana, as the same appears of record in Plat Book 17, page 28, in the Recorder's Office of Lake County, Indiana.

STATE OF INDIANA  
LAKE COUNTY  
RECORDERS OFFICE  
FEB 24 12 03 PM '84  
WILLIAM S. SHELTON JR.  
RECORDER

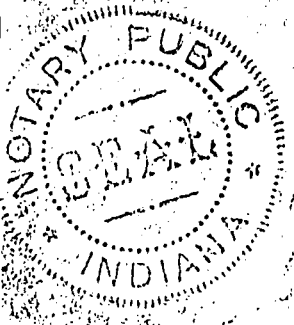
To secure the payment of a note executed by the Mortgagor to the order of the Mortgagee bearing even date herewith in the principal sum of ONE THOUSAND AND NO/100 (\$1,000.00) which note, together with interest thereon as therein provided, is payable within ten years, with interest payable semi-annually commencing the 1st day of August, 1984.

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagorS will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as t heir interest may appear and the policy duly assigned to the mortgagee, to the amount of ONE THOUSAND AND NO/100 \_\_\_\_\_ Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set their hands and seal this 21st day of February 19 84

(Seal) John A. Swanson (Seal)  
JOHN A. SWANSON  
(Seal) Ruth Swanson (Seal)  
RUTH SWANSON  
(Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, Lake \_\_\_\_\_ COUNTY, ss:



Before me, the undersigned, a Notary Public in and for said County, this \_\_\_\_\_ 21st \_\_\_\_\_ day of February 19 84, came \_\_\_\_\_ John A. Swanson and Ruth Swanson, \_\_\_\_\_ husband and wife \_\_\_\_\_

\_\_\_\_\_ and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 2/1/85 \_\_\_\_\_ Karen M. Sulek, Resident of \_\_\_\_\_ Notary Public Lake County

This instrument prepared by: Robert J. Vician

Handwritten initials/signature