RETURN TO: AMERICAN SECURITY CORP NO. 5, 5015 U.S. HIGHWAY 6, PORTAGE, IN 46368

746712

RELEASE OF MORTGAGE

This certifies, that a c Husband and Wife of the	ertain mortgage execut City of Hobart	ted by <u>Charles K</u>		
State	, <u> </u>			ake
	Financial, Inc.		to American Security	Corp No.
5015 U.S. Highway 6, Portag		Porter	(Corporate name	and addres
County, Indiana	, on the 9th	day of	February	19 82
(State)		· ·		
securing the principal sun	of \$ 10,639.79	, and duly re	corded in Mortgage	Book
Docket #659222	Page	, in the Office	e of the Recorder	
7 -1	T 1.	_	(Recording (Official)
Lake	County, Indian	na	_, has been fully pai	
	•	ate)		
satisfied, and same in her	eby released.		•	
· · · · · · · · · · · · · · · · · · ·		_		
IN WITNESS WHEREOF				l y
authorized officer this	20th (day of Feb	ruary	
19_84				•
		Amondoon Coound	to Com No E	
	-	American Securi		
			Corporate Name)	
	F	$_{\mathrm{BY}}$ /// (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	्री. जा⊏७
	_		gon and Attornation	<u> </u>
			ager and Attorney in	ract
STATE OF Indiana	١	Floyd E. Mattes	<u> </u>	Bic™ an Eigh
COUNTY OF Porter			O No.	경구를
- Torter			02 mrs	ANA ORD
The undersigned, a Not	ary Public, in and for	the State and C	ounty aforesaid doe	in s ha m ahu
certify that the foregoing E				
	oyd E. Mattesn		in bala country and the	att thin
Branch Manager and Attor		American Securi	ty Corn No. 5	
g-1			porate Name)	
to be the act and deed of	American Security Corp	No. 5	polaro italizo,	
· · · · · · · · · · · · · · · · · · ·	(Co	rporate Name)		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
and the act and deed of	Floyd E. Matteson		, Branch Mana	iger and
Attorney-in-Fact.		**************************************		S .
				*** ****
IN WITNESS WHEREOF	, I have hereunto set i	my hand and sea	al this 20th	day of
February	, 19 8	4	A Committee of the Comm	20
				eri Series
	N	My Commission	expires:6-30-87	
		11.		
	\checkmark	newe I Bu	MILA Sheryl J.	Barnard
	$\Gamma_{\overline{N}}$	Notary Public,	Porter	County,
	S	tate of Indi	lana	
			and the state of t	₹ '
This instrument was pr	epared by Shari L. St	evenson, America	in Security Corp No.	5
		11/11	14 11	
	•	// w/ 5/	(de	,
	77.0	1/-	(Signed)	

500