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H.O. # 402647-8 LD

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over ~~without recourse and without warranty~~, either expressed or implied, of any kind, unto: The Millikin Mortgage Company Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 9th day of February, 19 84 made by Michael J. Villagomez to it, securing the payment of one promissory note therein described for the sum of Thirty Thousand and NO/100-----

(\$ 30,000.00)

and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:

Lot 2, Block 2, A.A. Lewis and Co's. Orchard Addition to Hammond, as shown in Plat Book 23, page 59, in Lake County, Indiana.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION, INC.
FILED FOR RECORD
FEB 24 10 20 AM '84
WILLIAM WELLS JR
RECORDER

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 745131 together with the said note therein described and the money due or to grow due thereon, with the interest: TWELVE PERCENT (12%) TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Vice Pres. Secretary and its corporate seal to be hereunto affixed this 24th day of February A.D. 19 84.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:

SEAL *Donald L. Wells*
Donald L. Wells, Vice President

BY: *D.E. Webber*
D.E. Webber, President

STATE OF INDIANA
COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of February, 1984.

My Commission expires:

July 21, 1984

County of Res: Lake

This instrument was prepared by: D.E. Webber, President of

Donald Webber Mortgage Company, Inc.
P.O. Box 1600, Highland, IN 46322

Amy L. Rygiel
Amy L. Rygiel, Notary Public

Notary Public Seal
AMY L. RYGIEL
INDIANA
1501