

746643

Real Estate Mortgage

MORTGAGE BRANCH

INDIANA FEDERAL S & L ASS'N
P. O. Box 7 6031 Central Ave,
Portage, IN 46368

118181-84

TICOR TITLE INSURANCE
Crown Point, Indiana

This Indenture Witnesseth, That James R. Baldner

of Lake County, in the State of Indiana

Mortgage and Warrant to Indiana Federal Savings and Loan Association,
an United States of America Corporation,

of Porter County, in the State of Indiana, the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

Lot 90 in Merrillville Heights, Unit Two, as per plat thereof, recorded in
Plat Book 37, page 28, in the Office of the Recorder of Lake County,
Indiana.

To secure the payment of a certain promissory note of even date herewith,
including any and all renewals, in the principal sum of \$3,900.00 together
with interest as set forth in the note.

Commonly known as: 6236 California Street, Hobart, Indiana 46342

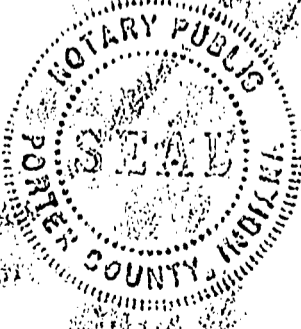
FEB 21 8 51 AM '84
WILLIAM STELSKI JR
RECORDER
LAKE COUNTY
INDIANA

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, to the amount of Three Thousand-Nine Hundred & 00/100*****Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set his hands and seal this 13th. day of February 19 84

James R. Baldner (Seal) _____ (Seal)
James R. Baldner
_____(Seal) _____ (Seal)
_____(Seal) _____ (Seal)

STATE OF INDIANA, Porter COUNTY, as:



Before me, the undersigned, a Notary Public in and for said County, this
13th. day of February 19 84, came
James R. Baldner

and acknowledged the execution of the foregoing instrument.
Witness my hand and official seal.

My Commission expires November 27, 1987

Patricia J. Thompson Notary Public
Patricia J. Thompson
County of Residence - Lake

This instrument prepared by:
Pat Thompson

Ind. # 10626-0 400 Pd