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SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP. 7895 BROADWAY MERRILLVILLE, IND. 46410

This Certifies, That the debt secured by the certain mortgage executed by Carl L. Lindsey, Jr. and Charles J. Lindsey, husband and wife to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 13th day of January, 1975, amounting to the sum of \$26,100.00, said mortgage being recorded in the Recorders Office of Lake County in the State of Indiana in Mortgage Record No. on Page Document No. 284709 has been fully paid and satisfied and said Mortgage is hereby released:

Witness, our hands and the seal of the Corporation this 8th day of February, 1984

Lot 34, Palm Gardens, Unit No. 2, Lake County, Indiana.

Hobart Federal Savings and Loan Association, Hobart, Indiana By Richard D. Zickmund Vice-President & Assistant Secretary By Karen Nagy Secretary-Treasurer

Acknowledgement

STATE OF INDIANA } COUNTY OF Lake } SS:

I, Mildred F. Glass, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard D. Zickmund personally known to me to be the Vice-President and Assistant Secretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen Nagy, personally known to me to be the Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and Assistant Secretary, and Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF INDIANA S.S. WILLIAM J. SKI JR. RECORDER FEB 24 8 46 AM '84

Given under my hand and Notarial seal this 8th day of February, A.D. 1984

Mildred F. Glass Notary Public

My Commission expires 2-23-85 Resident of Lake County

This Instrument Prepared By: Richard D. Zickmund

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