

KNOW ALL MEN, That

742698

Nick J. Eliopoulos

herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to its successors and assigns, the right and authority to construct, erect, maintain, operate, repair, replace and renew anchors and guys, in, upon, and over a strip of land situated in Section.....1....., Township.....36N....., Range.....8W....., of the Second Principal Meridian in the county of.....Lake....., State of Indiana, and described as follows:

A strip of land in the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 1, Township 36 North, Range 8 West of the Second Principal Meridian, situate in the City of Gary, County of Lake, State of Indiana, said strip being ten (10) feet wide lying five (5) feet wide on each side of a centerline and said centerline produced, said centerline being described as follows:

Commencing at the intersection of the Southerly line of the former right-of-way of the Lake Shore and Michigan Southern Railway with the Northwesterly line of the highway opened by the Board of Public Works of the City of Gary, Indiana, by Confirmatory Resolution #3581, adopted May 5, 1924; thence Northeastwardly along said highway line produced a distance of 33.5 feet to a point; thence Northeastwardly with a deflection angle of 3 $^{\circ}$ -50' to the left a distance of 124.57 feet to a point, said point being the Southeastmost corner of land deeded to Esther N. Nicksic in Document #615413; thence Northwardly with a deflection angle of 49 $^{\circ}$ -03'-18" to the left along the Easterly line of said Nicksic land a distance of 110 feet to a point; said point being the Northeastmost corner of said Nicksic land; thence Northwardly with a deflection angle of 8 $^{\circ}$ -18'-30" to the left parallel with the North-South centerline of said Section 1 a distance of 990 feet to a point; thence Westwardly with a deflection angle of 97 $^{\circ}$ -42' to the left a distance of 48.9 feet to the true point of beginning of this description; thence Northwardly with a deflection angle of 97 $^{\circ}$ -42' to the right a distance of thirty (30) feet.

FILED

JAN 24 1984

*John O. ...*  
AUDITOR LAKE COUNTY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JAN 25 2 30 PM '84  
WILLIAM G. LESKI JR  
RECORDER

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or removal of said anchors and guys in, upon and over said strip of land.

Access to the above described land over the adjoining lands of the grantor is hereby granted. Any damage to the crops, tile, fences, or buildings of the grantors on said strip of land, or on lands of the grantors adjoining said strip of land done by the grantee in the construction, erection, maintenance, operation, repair, replacement or renewal of said anchors and guys, shall be promptly paid for by the grantee.

The grantee may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the construction, operation and maintenance of said anchors and guys.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this.....19th.....day of January....., A. D. 1984.....

*Nick J. Eliopoulos* (SEAL)  
Nick J. Eliopoulos

This Instrument prepared by: C. M. Merrow, Jr.  
Northern Indiana Public Service Company

46-19-30

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STATE OF INDIANA,  
COUNTY OF LAKE } ss.

NICK J ELIPOPOULOS

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be HIS voluntary act and deed.

WITNESS my hand and notarial seal this 19th day of January, 1984

Claude M. Merrow, Jr. (SEAL)  
Notary Public  
Claude M. Merrow, Jr.  
Resident of Lake County, Indiana

My Commission expires Aug. 26, 1987

STATE OF INDIANA,  
COUNTY OF \_\_\_\_\_ } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be.....voluntary act and deed.

WITNESS my hand and notarial seal this.....day of....., 19.....

.....(SEAL)  
Notary Public

My Commission expires .....

STATE OF INDIANA,  
COUNTY OF \_\_\_\_\_ } ss.

BE IT REMEMBERED that on this.....day of....., A. D., 19....., before me, a Notary Public in and for the county and state aforesaid, personally appeared ..... President and..... Secretary, respectively of .....

and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

.....(SEAL)  
Notary Public

My Commission expires .....

**EASEMENT FOR ANCHORS AND GUYS**

FROM

NICK J ELIPOPOULOS

Grantor,

TO

**NORTHERN INDIANA  
PUBLIC SERVICE COMPANY**

Checked by C. M. Merrow, Jr.

Date 1-19-84

District 15

Contract File No. 35427

Charge Acct. No. 5896-55