

SATISFACTION OF MORTGAGE

742631

THIS CERTIFIES, That a certain Mortgage executed by John Roszkowski and Marian Rozkowski
Husband and Wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of December 19 75 calling for \$ 10,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No 331152 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

The East 65 feet of the West 260 feet of the North 125 feet of the South 270 feet of the SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 20, Township 35 North, Range 8 West of the 2nd P.M., Lake County, Indiana.

Non-Exclusive Easement-in the SE $\frac{1}{4}$ Section 20, Township 35 North, Range 8 West of the 2nd P.M., described as beginning at a point on the West line of the SE $\frac{1}{4}$ of said Section 20 and 120 feet North of the Southwest corner thereof; thence East parallel to the South line of Said Section 20 a distance of 260 feet; thence North parallel to the West line of IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 13th day of January 19 84.

said Section 20 a distance of 25 feet; thence West parallel to the South line of said Section 20 a distance of 65 feet; thence South parallel to the West line of said Section

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson
Assistant Secretary
Kathleen Wilson

Jeffrey C. Stur
Vice President
Jeffrey C. Stur

STATE OF INDIANA }
COUNTY OF LAKE } SS:

20 a distance of 10 feet; thence West parallel to the South line of said section 20 a distance 195 feet to the West line of the SE $\frac{1}{4}$ of said Section 20; thence South 195 feet to the point of beginning, Lake County, Indiana.

Before me, the undersigned, a Notary Public in and for said County, this 13th day of January, 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix
Sharon K. Brix Notary Public

My Commission Expires October 14, 1984

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

2306 W 85th Ave
Hammond 46410

5.00

STATE OF INDIANA
LAKE COUNTY
FILED
JAN 25 11 58 AM '84
WILLIAM J. JONES
RECORDER