

Indiana

742551

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to HENRY GRIFFIN

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

Key # 44-334-15

LOT 14, (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 15, BLOCK 8, RESUBDIVISION OF GARY LAND COMPANY'S THIRTEENTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 10, IN LAKE COUNTY, INDIANA

DULY ENTERED FOR TAXATION

JAN 1 1984

Linda J. Morris  
AUDITOR LAKE COUNTY

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 29 day of DECEMBER, 1983 has set his hand and seal as Field Office Acting Chief Property Officer, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Amelia Wilson

Amelia Wilson

Drucilla Campbell

Drucilla Campbell

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: G. T. Hudson (SEAL)

G. T. Hudson  
Field Office Acting Chief Property Officer  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA  
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on DECEMBER 29, 1983, personally appeared G. T. Hudson who is personally well known to me and known to me to be the duly appointed Field Office Acting Chief Property Officer, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date DECEMBER 29, 1983, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Acting/Chief Property Officer for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Linda J. Morris  
Notary Public Linda J. Morris  
Residing in Marion County, Indiana

My Commission Expires: 11-8-86

This instrument was prepared under the direction of DANIEL F. MARTINI, Office of the Federal Housing Administration, Indianapolis, Indiana. /General Counsel acting for the Director.

4851 Alexander Ave.  
E. Chicago, Ind.

RETURN TO:  
INDIANAPOLIS REALTY  
P.O. BOX 2145  
INDIANAPOLIS, INDIANA 46206

5.00  
500

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION