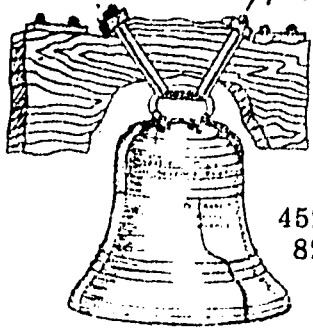


COM 117648-83 - Bretoner



American Savings

AND LOAN ASSOCIATION

4525 Hohman Avenue Hammond, Indiana 46327 931-1015
8230 Hohman Avenue Munster, Indiana 46321 836-5870
3801 Main Street East Chicago, Indiana 46312 397-2860

TICOR TITLE INSURANCE
Highland, Indiana

742506

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$300,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 24th day of October, 1983 and recorded October 31, 1983 as Document No. 731739, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit: Part of Lot 3 in Springvale Farms, Court C, in the Town of Schererville, as per plat thereof, recorded in Plat Book 56 page 7, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northeast corner of said Lot 3; thence South along the East line of said Lot 3, 52.71 feet to the point of beginning; thence continuing South along the East line of said Lot 3, 32.6 feet; thence N 89°-14'-08" West 97 feet to the West line of said Lot 3; thence North along the West line of said Lot 3, 32.6 feet; thence S 89°-14'-08" East, 97 feet to the point of beginning, (Commonly known as Unit 3-3, 1879 Peachtree Court, Schererville, Indiana.) this 4th day of January, 1984.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: [Signature]

L. Green, Vice President

By: [Signature]

Daniel T. Poludniak
Vice President

STAMP: STATE OF INDIANA, REC'D, JAN 25 8 50 AM '84, WILEY, REC'D, ORDER

(STATE OF INDIANA)
)) SS.
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this 4th day of January, 1984, personally appeared L. Green, Vice President, and Daniel T. Poludniak, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

[Signature]
Kathleen M. LaPine, Notary Public

My County Residence: Lake
My Commission Expires: 04/15/86
This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

[Handwritten initials]