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117900-84-37

### Corporate Warranty Deed

THIS INDENTURE WITNESSETH, That CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation duly organized and existing under the laws of the ~~State of~~ United States

located in Lake County, in the State of Indiana Convey and Warrant

to ANDRIJO GRIVICIC Highland Land 46394

of Lake County, in the State of Indiana, for and in consideration of the sum of

Ten and 00/100 DOLLARS (\$ 10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate

in Lake County, in the State of Indiana to-wit: 34-270-7 and 35-301-15

Lot Ten (10), Lauritzen's Subdivision, in the City of Hammond, as shown in Plat Book 3, page 77, in Lake County, Indiana; ALSO, That part of the South Half of Lot Seven (7), in Roberts Estate Subdivision of part of the Southeast Quarter of the Southwest Quarter of Section 6, and a part of the Northeast Quarter of the Northwest Quarter of Section 7, Township 37 North, Range 9 West of the 2nd P.M., described as: Commencing at the Southeasterly corner of said Lot 7 and running thence Northwesterly along the Southwesterly line of Indianapolis Boulevard a distance 99 feet; thence Southwesterly on a line parallel to and 99 feet distant from the Southeasterly line of said Lot 7, 125 feet; thence Southeasterly on a line parallel to and 125 feet distant from the Northeasterly line of said Lot, 99 feet to the Southeasterly line of said Lot; thence Northeasterly along the Southeasterly line of said Lot, 125 feet to the place of beginning as shown in Plat Book 2, page 6, in Lake County, Indiana.

JAN 24 8 51 AM '84  
STATE OF INDIANA  
LAKE COUNTY  
REC'D FOR RECORD  
WIEGANDSKI JR  
REC'D FOR RECORD

**DULY ENTERED FOR TAXATION**

JAN 20 1984

*Lacie O. ...*  
AUDITOR LAKE COUNTY

Grantor certifies that no Indiana Gross Income Tax is due by reason of this conveyance.

IN WITNESS WHEREOF, The said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

has caused this Deed to be executed by Walter J. Prisby

its President, and attested by James W. Prisby

its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)  
ATTEST:  
*James W. Prisby*  
James W. Prisby  
(Printed Name)

this 17th day of January 19 84  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION  
By *Walter J. Prisby*  
Walter J. Prisby  
(Printed Name)

STATE OF INDIANA, Lake County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Walter J. Prisby President and James W. Prisby Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 17th day of January 19 84  
My commission expires January 30, 19 87  
*Ruby Teran*  
Ruby Teran  
Notary Public

This instrument prepared by: TIMOTHY P. GALVIN, JR.

INDIAN TITLE INSURANCE  
Crown Point, Indiana

1-1-84

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