741942

SATISFACTION OF MORTGAGE #3-8004025-00
Cityen, 7-ed ISACA

THIS CERTIFIES, That a certain Mortgage exe	ecuted by <u>James M. Montgomery</u> and <u>Eva Montgomery</u> Husband and Wife
AND LOAN ASSOCIATON of Hammond, Indiana	to the CITIZENS FEDERAL SAVINGS
day of June 19 59 calling for \$ 1	1, a corporation of the United States of America, onand recorded in Mortgage Record No./Plat
Book 1283 page 342 as Docum	ment No. 182843in the Recorder's office of
	en fully paid and satisfied and the same is hereby released.
Whereas, said mortgage affects the following des Lot Twenty-one (21), in Lawrence Monaldi'	scribed: 's Seventh Addition to the Town of Munster, s of record in Plat Book 31, page 28½, in the
*Successor by Merger to First Federal Sav	vings and Loan Association of East Chicago
	al Savings and Loan Assocation of Hammond, Indiana, has
caused this instrument to be signed by its	Vice President, and its corporate seal to be Secretary, this 16th day of January
hereunto affixed and attested by its Assistant	Secretary this 16th day of January
19 84.	
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All the state of t	CITIZENS FEDERAL SAVINGS AND
Attest:	LOAN ASSOCIATION OF HAMMOND
•	۱ در ۱ چ
Tathleen Willen	Affrey President L Sign No.
Assistant Secretary	// President 🖺 🚾 📆
Kathleen Wilson	Jefffrey C. Stur 📆 🗢 355 Zin
STATE OF INDIANA	
COUNTY OF Lake SS:	
) J.	
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	~ = .
Before me, the undersigned, a Notary Public in a	and for said County, this day of January,
	and for said County, this day or,
19 ⁸⁴ personally appeared	and Kathleen Wilson
Jeffrey C. Stur	and _Kathleen Wilson
	personally known to me to be the
Vice President and	Assistant Secretary respectively, of the CITIZENS
	of Hammond, Indiana, and severally acknowledged that as
	xed satisfaction of mortgage, and caused the corporate seal
such officers, triey signed and derivered the armer	to the authority of the Board of Directors of acid corporation
	to the authority of the Board of Directors of said corporation,
	voluntary act and deed of said corporation, for the uses and
purposes therein set forth.	

WITNESS MY HAND and official seal	• /
WITHESS WATTAIND and Official Seal	Chaire V Bul
The state of the s	Show K. Day
to the property of the same of the property of the same of the property of the same of the same of the same of	Sharon K. Brix Notary Public
The state of the s	
My Commission Expires October 14, 1984	
COUNTY OF RESIDENCE: Lake	(
COUNTY OF RESIDENCE. Lake	

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President